303 H STREET, SUITE 250 CHULA VISTA, CALIFORNIA 91910

Original	C.P.U.C. SHEET NO.	6-S	
	C.P.U.C. SHEET NO.		

### **SERVICE AREA MAP**

(Attach a copy of the Service Area Map, approximately 7 x 8-3/4 inches in size, or folded to that size with not more than <u>one</u> fold so that it will fit within the borders of the space provided herein.

The map should clearly indicate the boundaries of the service area, the principal streets and other main identifying features therein, and an indication of the general location of the service area in relation to nearby cities, highways or other well-known reference points.)

(TO BE INSERTED BY UTILITY)

ISSUED BY

(TO BE INSERTED BY C.P.U.C.)

VICE LETTER NO.

1

D. P. STEPHENSON

DATE FILED

MAY 1 3 2003

DECISION NO.

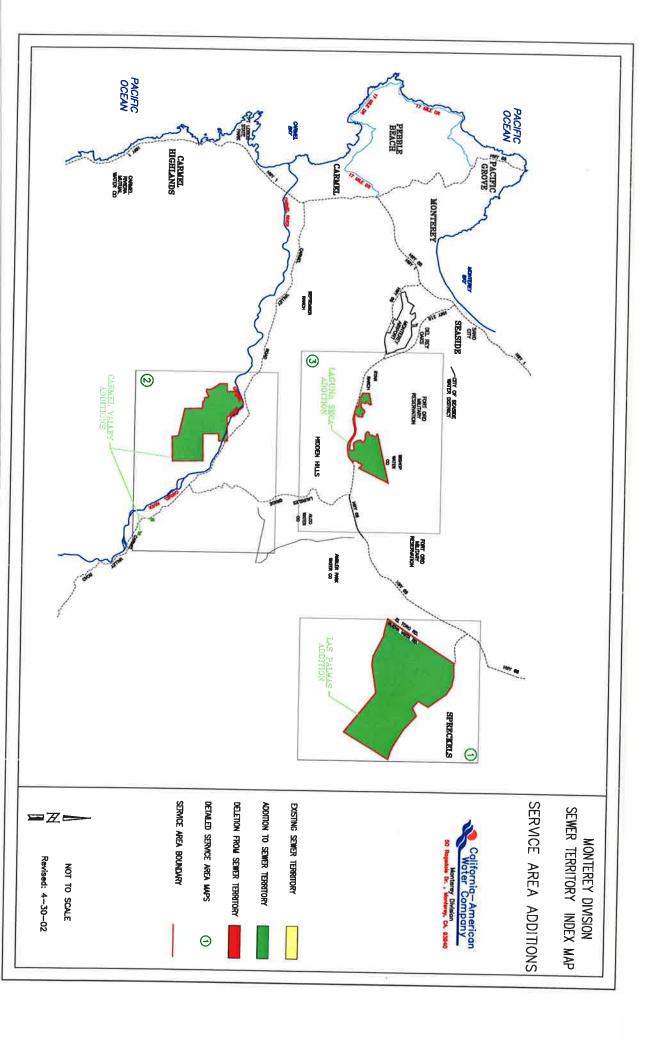
03-02-044

**DIRECTOR - RATES & REVENUES** 

EFFECTIVE

JUN 1 2 2003

RESOLUTION NO.



303 H STREET, SUITE 250 ULA VISTA, CALIFORNIA 91910

Original	C.P.U.C. SHEET NO.	8-S
	3.5	
	C D II C SHEET NO	

# SERVICE AREA MAP

Carmel Valley

(Attach a copy of the Service Area Map, approximately 7 x 8-3/4 inches in size, or folded to that size with not more than <u>one</u> fold so that it will fit within the borders of the space provided herein.

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(TO BE INSERTED BY UTILITY)

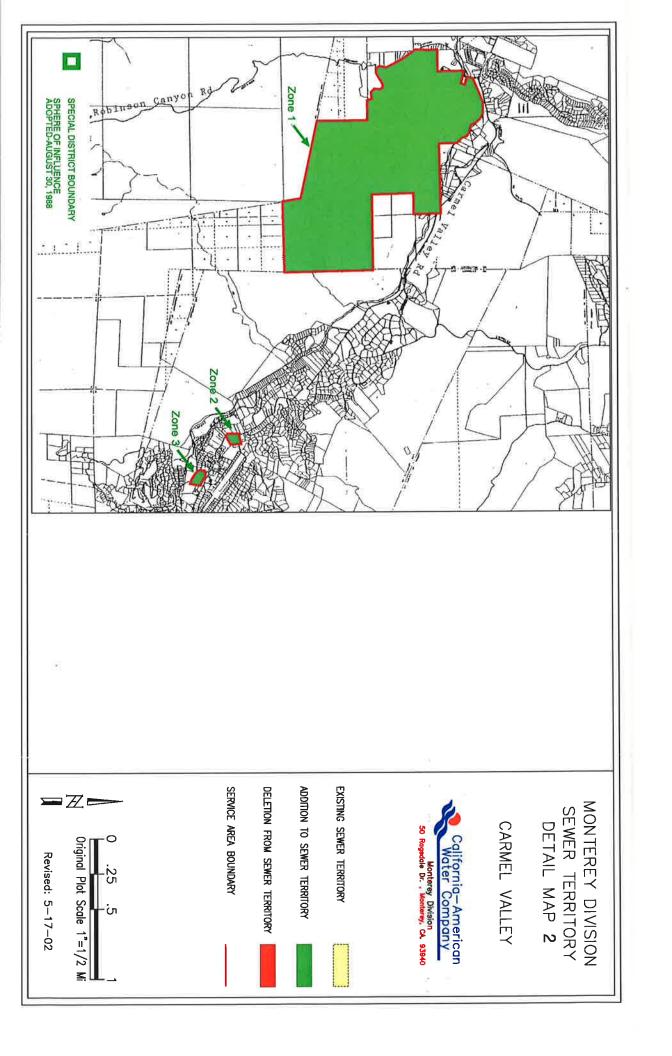
ISSUED BY

(TO BE INSERTED BY C.P.U.C.)

DATE FILED MAY 1 3 2003

NAME

DECISION NO. 03-02-044 DIRECTOR - RATES & REVENUES RESOLUTION NO.



303 H STREET, SUITE 250 CHULA VISTA, CALIFORNIA 91910

Original	C.P.U.C. SHEET NO.	57-S	
	5		_

C.P.U.C. SHEET NO.

### **SERVICE AREA MAP**

Carmel Valley Zone 1

(Attach a copy of the Service Area Map, approximately 7 x 8-3/4 inches in size, or folded to that size with not more than <u>one</u> fold so that it will fit within the borders of the space provided herein.

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(TO BE INSERTED BY UTILITY)

ISSUED BY

(TO BE INSERTED BY C.P.U.C.)

ADVICE LETTER NO.

D. P. STEPHENSON

DATE FILED EFFECTIVE MAY 1 3 2003

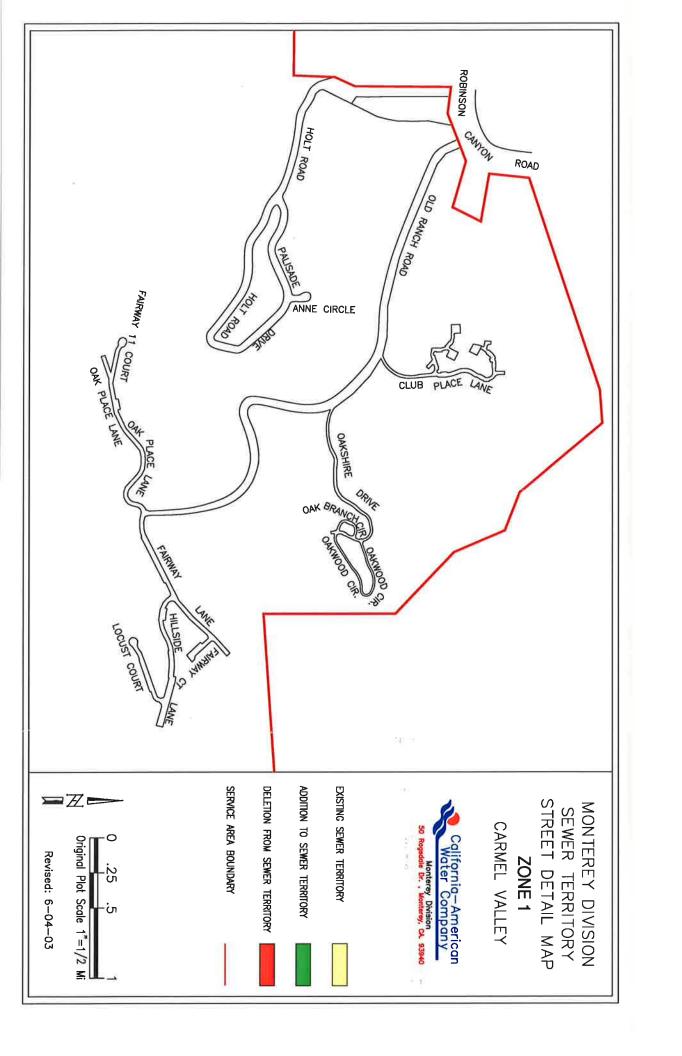
DECISION NO.

03-02-044

NAME
DIRECTOR - RATES & REVENUES

RESOLUTION NO.

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303 H STREET, SUITE 250 \( \) JLA VISTA, CALIFORNIA 91910

Original	C.P.U.C. SHEET NO.	58-S	
	CPUC SHEET NO		

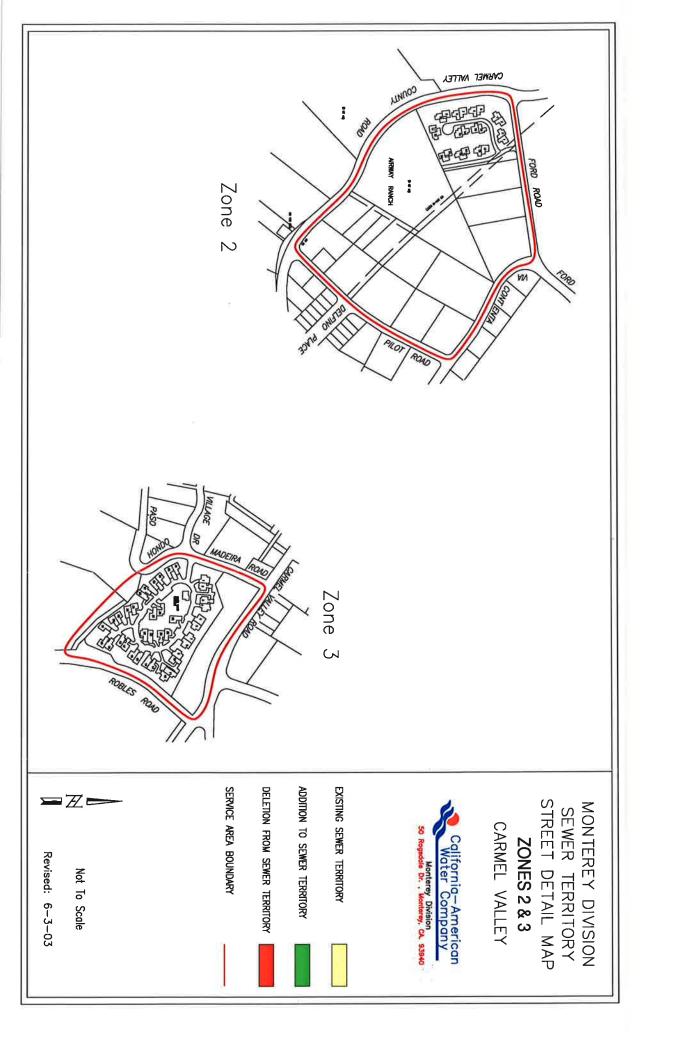
## **SERVICE AREA MAP**

Carmel Valley Zones 2 and 3

(Attach a copy of the Service Area Map, approximately 7 x 8-3/4 inches in size, or folded to that size with not more than <u>one</u> fold so that it will fit within the borders of the space provided herein.

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(TO BE INSERTED BY UTILITY)		ISSUED BY	(TO BE INSERTED BY C.P.U.C.)	
DVICE LETTER NO.	1	D. P. STEPHENSON	DATE FILED	MAY 1 3 2003
		NAME	EFFECTIVE	JUN 1 2 2003
DECISION NO.	03-02-044	DIRECTOR - RATES & REVENUES	RESOLUTION	NO.



303 H STREET, SUITE 250 ULA VISTA, CALIFORNIA 91910

Original	C.P.U.C. SHEET NO.	9-S	
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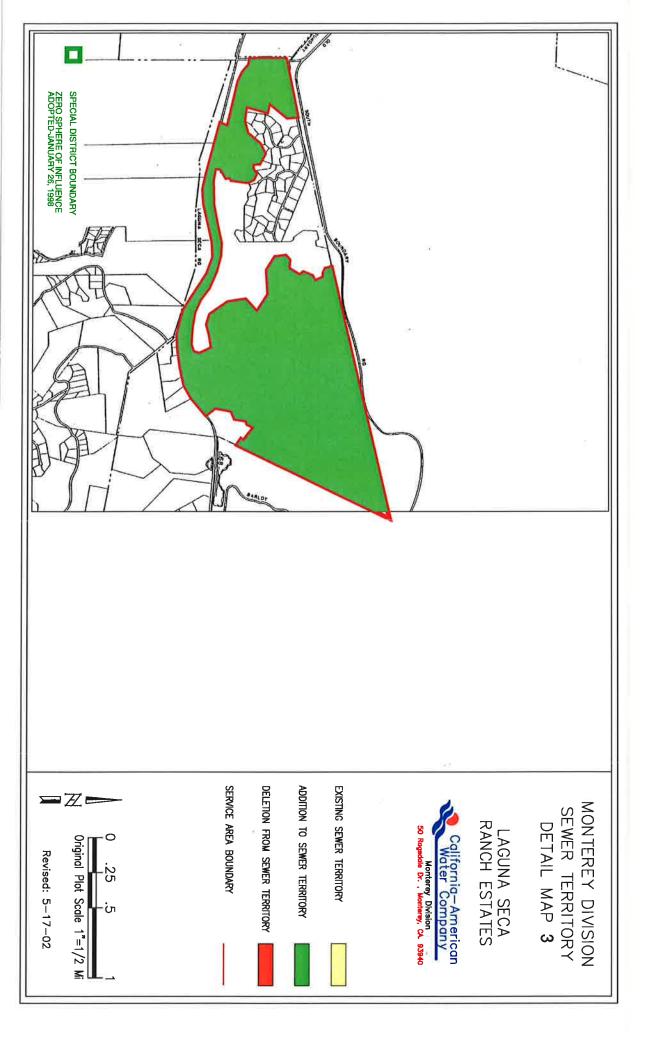
## **SERVICE AREA MAP**

Laguna Seca Ranch

(Attach a copy of the Service Area Map, approximately 7 x 8-3/4 inches in size, or folded to that size with not more than <u>one</u> fold so that it will fit within the borders of the space provided herein.

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(TO BE INSERTED BY UTILITY)		ISSUED BY	(TO BE INSERTED BY C.P.U.C.)	
ADVICE LETTER NO.	1	D. P. STEPHENSON	DATE FILED MAY 1 3 2003	
	-	NAME	EFFECTIVE JUN 1 2 2003	
DECISION NO.	03-02-044	DIRECTOR - RATES & REVENUES TITLE	RESOLUTION NO.	



303 H STREET, SUITE 250 CHULA VISTA, CALIFORNIA 91910

Original	C.P.U.C. SHEET NO.	59-S
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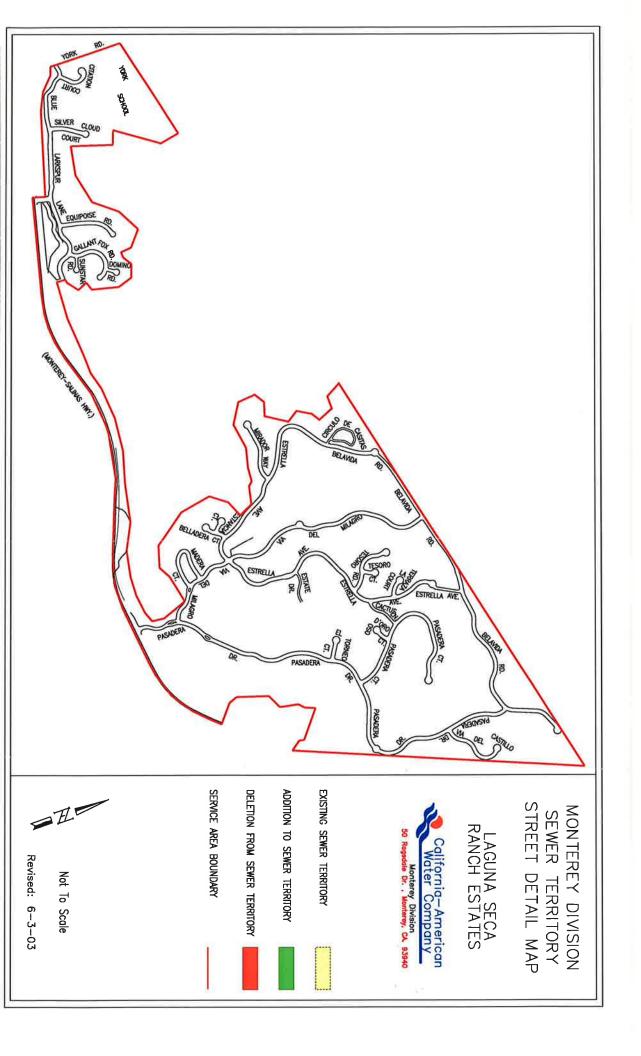
## SERVICE AREA MAP

Laguna Seca Ranch Estates

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(TO BE INSERTED BY UTILITY)		ISSUED BY	(TO BE INSERTED BY C.P.U.C.)	
'DVICE LETTER NO.	1	D. P. STEPHENSON	DATE FILED	MAY 13 2003
		NAME	EFFECTIVE	JUN 1 2 2003
DECISION NO.	03-02-044	DIRECTOR - RATES & REVENUES	RESOLUTION	NO



303 H STREET, SUITE 250

CHULA VISTA, CALIFORNIA 91910

Revised

C.P.U.C. SHEET NO.

64-S

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Original

C.P.U.C. SHEET NO.

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SERVICE AREA MAP  LAS PALMAS				

(TO BE INSERTED BY	UTILITY)
OVICE LETTER NO.	3-S

**ISSUED BY** 

(TO BE INSERTED BY C.P.U.C.)

D. P. STEPHENSON NAME

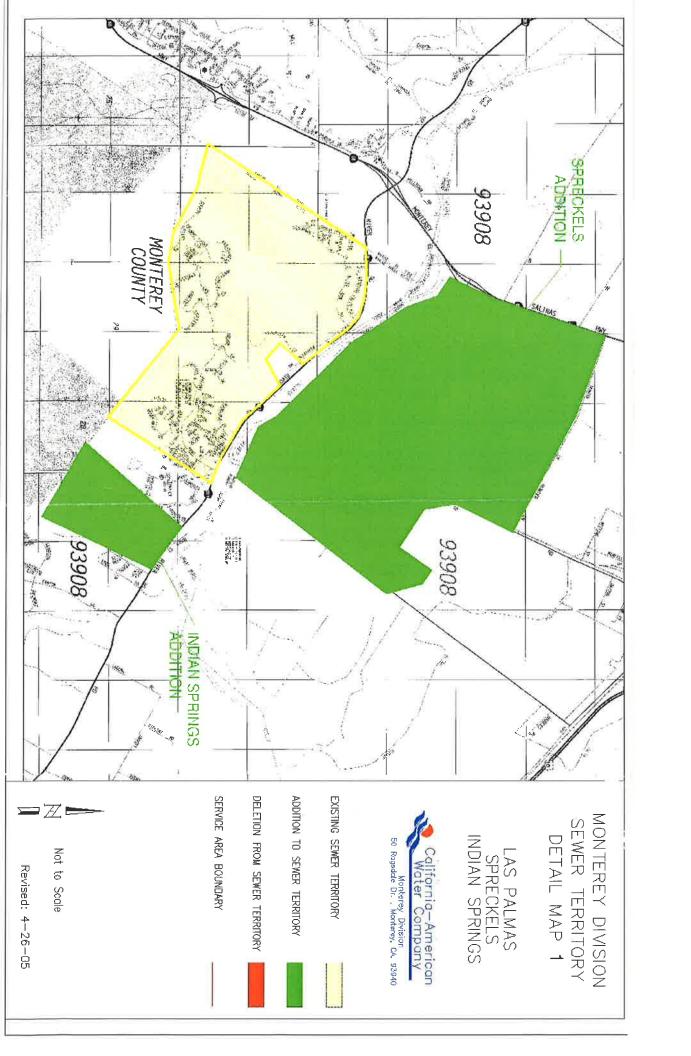
DATE FILED **EFFECTIVE** 

DECISION NO.

04-11-028

**DIRECTOR - RATES & REVENUES** 

RESOLUTION NO.



303 HSTREET, SUITE 250

CHULA VISTA, CALIFORNIA 91910

Revised

C.P.U.C. SHEET NO.

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(TO BE INSERTED BY UTILITY)

OVICE LETTER NO.

ISSUED BY D. P. STEPHENSON

(TO BE INSERTED BY C.P.U.C.)
DATE FILED MAY - 2 2005

NAME

**EFFECTIVE** 

JUN - 1 2005

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**DIRECTOR - RATES & REVENUES** 

RESOLUTION NO.

